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| B1 (Official | Form 1)(1/ | 08) | | | | oamon | | .go <u> </u> | | | | | |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|-------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------|----------------------------------------------------------|--------------------------------|-----------------------------|------------------------------|--------------------------------|
| | | | United No | | | ruptcy of Illino | | | | | Vo | luntary | Petition |
| | Pebtor (if ind e, Ann Ma | | er Last, First | , Middle): | | | Name | of Joint Do | ebtor (Spouse | e) (Last, First | , Middle): | | |
| | James used b arried, maide | | | 8 years | | | | | used by the J maiden, and | | | 8 years | |
| (if more than | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) xxx-xx-0861 | | | | IN Last f | N Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) | | | | o./Complete EIN | | | |
| Street Address of Debtor (No. and Street, City, and State): 2045 Valor Court Glenview, IL ZIP Code | | | | | Address of | f Joint Debtor | (No. and St | reet, City, a | and State): | ZIP Code | | | |
| 60026 | | | | <u></u> | | | | | | Zii Code | | | |
| County of Residence or of the Principal Place of Business: Cook | | | | Coun | ty of Reside | ence or of the | Principal Pl | ace of Bus | iness: | | | | |
| Mailing Address of Debtor (if different from street address): | | | | Maili | ng Address | of Joint Debt | or (if differe | nt from str | eet address): | | | | |
| | | | | | _ | ZIP Code | ; | | | | | | ZIP Code |
| I continue of | Duin aim al. A | anata of Day | inasa Dahta | | | | | | | | | | |
| | Principal A from street | | | I | | | | | | | | | |
| | • • | f Debtor | | | | of Business | 3 | | • | of Bankruj | | | ch |
| | | Organization) one box) | | П Неа | Checl) Ilth Care Bu | k one box) Isiness | | ■ Chapt | | Petition is Fi | iled (Check | k one box) | |
| ■ Individu | ual (includes | Ioint Debte | ors) | ☐ Sing | ☐ Single Asset Real Estate as def | | | ☐ Chapt | | | | Petition for R | |
| | adi (inciddes aibit D on pa | | , | in 11 U.S.C. § 101 (51B) ☐ Railroad | | | | Chapt | | | U | Main Proce | C |
| _ | ation (include | es LLC and | LLP) | ☐ Stockbroker ☐ Commodity Broker | | | | ☐ Chapt | | _ | | Nonmain Pr | U |
| Partners | | | | ☐ Clea | aring Bank | okei | | | | | | | |
| | f debtor is not is box and stat | | | Oth | | 4 F. 4*4 | | Nature of Debts (Check one box) | | | | | |
| | | | | | (Check box | empt Entity x, if applicabl | Debts are primarily consumer debts, | | | | | | |
| | | | | und | er Title 26 | exempt org of the Unite nal Revenu | d States | "incuri | d in 11 U.S.C. § red by an indivi onal, family, or | idual primarily | | busin | ess debts. |
| | | Filing F | ee (Check o | ne box) | | | Chec | one box: | | Chapter 11 | Debtors | | |
| Full Fili | ing Fee attac | hed | | | | | | | a small busin | | | , | § 101(51D). .C. § 101(51D). |
| ☐ Filing F | ee to be paid igned applic | d in installn | nents (applic | able to inc | dividuals on | ily). Must | Chec | k if: | | | | | , |
| is unabl | le to pay fee | except in ir | istallments. | Rule 1006 | (b). See Offi | cial Form 3A | | Debtor's to insider | aggregate nor s or affiliates) | ncontingent l are less that | iquidated o n \$2,190,00 | lebts (exclud 00. | ling debts owed |
| ☐ Filing F | ee waiver re | equested (ap | plicable to c | hapter 7 i | ndividuals | only). Must | | k all applica | ble boxes: | | | | |
| attach 3. | ідпец аррпе | ation for the | court's con | sideration | . See Official | Tomi 3B. | | Acceptan | being filed ware ces of the plan creditors, in | n were solici | ted prepeti | tion from on S.C. § 1126(| ne or more b). |
| | Administrates that | | | a for distri | bution to u | nsacurad cr | aditors | | | THIS | SPACE IS | FOR COURT | USE ONLY |
| Debtor | estimates that ill be no fund | at, after any | exempt proj | perty is ex | cluded and | administrat | | es paid, | | | | | |
| Estimated N | Number of C | reditors | | | | | | | |] | | | |
| 1- 49 | □ 50- 99 | 100- 199 | 200- 999 | 1,000- 5,000 | 5,001- 10,000 | 10,001- 25,000 | 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | | | | |
| Estimated A | | _ | | | | П | | _ | П | 1 | | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,00 to \$500 million | \$500,000,001 to \$1 billion | | | | | |
| Estimated I | _ | _ | _ | п | П | п | п | п | П | 1 | | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,00 to \$500 million | \$500,000,001 to \$1 billion | | | | | |

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B1 (Official Form 1)(1/08) Page 2 Name of Debtor(s): Voluntary Petition Pichette, Ann Marie (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10O) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Diane Brazen Gordon March 19, 2009 Signature of Attorney for Debtor(s) (Date) Diane Brazen Gordon 6202185 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

B1 (Official Form 1)(1/08)

Voluntary Petition

(This page must be completed and filed in every case)

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Ann Marie Pichette

Signature of Debtor Ann Marie Pichette

 \mathbf{X}

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

March 19, 2009

Date

Signature of Attorney*

X /s/ Diane Brazen Gordon

Signature of Attorney for Debtor(s)

Diane Brazen Gordon 6202185

Printed Name of Attorney for Debtor(s)

Law Office of Diane Brazen Gordon

Firm Name

175 Olde Half Day Road Suite 140-4 Lincolnshire, IL 60069

Address

Email: dgordon33@hotmail.com

(847) 383-5647

Telephone Number

March 19, 2009

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 \mathbf{X}

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):

Pichette, Ann Marie

Signatures

Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

X

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D(Official Form 1, Exhibit D) (12/08)

United States Bankruptcy Court Northern District of Illinois

| In re | Ann Marie Pichette | Case | e No. |
|-------|--------------------|---------------|---------------|
| | | Debtor(s) Cha | pter 7 |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] ____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

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| B 1D(Official Form 1, Exhibit D) (12/08) - Cont. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to |
| financial responsibilities.); |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, |
| through the Internet.); |
| ☐ Active military duty in a military combat zone. |
| \Box 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct. |
| Signature of Debtor: // / Ann Marie Pichette Ann Marie Pichette |
| Date: March 19, 2009 |

or

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B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court Northern District of Illinois

| In re | Ann Marie Pichette | | Case No | | |
|-------|--------------------|--------|---------|---|--|
| • | | Debtor | , | | |
| | | | Chapter | 7 | |
| | | | * - | | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property | Yes | 1 | 0.00 | | |
| B - Personal Property | Yes | 4 | 120,650.82 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 0.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 9 | | 115,538.00 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 800.00 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | 2,063.00 |
| Total Number of Sheets of ALL Schedu | ıles | 22 | | | |
| | T | otal Assets | 120,650.82 | | |
| | | | Total Liabilities | 115,538.00 | |

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Form 6 - Statistical Summary (12/07)

United States Bankruptcy Court Northern District of Illinois

| In re | Ann Marie Pichette | | Case No. | | |
|-------|--------------------|-------------|----------|---|--|
| | | , Debtor | , | | |
| | | | Chapter | 7 | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. \S 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---------------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (from Schedule E) | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Student Loan Obligations (from Schedule F) | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 0.00 |

State the following:

| | - |
|--------------------------------------------------------------------------------------------|----------|
| Average Income (from Schedule I, Line 16) | 800.00 |
| Average Expenses (from Schedule J, Line 18) | 2,063.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 1,467.12 |

State the following:

| | - | |
|----------------------------------------------------------------------------|------|------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 0.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 115,538.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 115,538.00 |

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B6A (Official Form 6A) (12/07)

| In re | Ann Marie Pichette | Case No. | |
|-------|--------------------|----------|--|
| - | | Debtor | |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Current Value of Debtor's Interest in Property, without Deducting any Secured Claim

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00**

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Ann Marie Pichette | Case No | |
|-------|--------------------|---------|--|
| _ | | Debtor | |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|----|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1. | Cash on hand | possession | - | 70.00 |
| 2. | Checking, savings or other financial | JP Morgan Chase checking account | - | 199.40 |
| | accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and | Citibank checking account | - | 98.60 |
| | homestead associations, or credit unions, brokerage houses, or cooperatives. | Debtor is cosignor on bank account with elderly mother pursuant to power of attorney. All funds in the bank account are mother's social security income. Debtor has never put money into the account or made any withdrawals from such account. Account is located at BankNewport and as of February 10, 2009 had a balance of \$3,924.99. Mother lives in government subsidized housing. All mother's social security income is used to pay her living expenses. | - S | 0.00 |
| | | JP Morgan Chase savings account | - | 18.54 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | x | | |
| 4. | Household goods and furnishings, including audio, video, and | furniture in living room, den, dining room, and office furniture all purchase in 1999 and 2000 | - | 1,500.00 |
| | computer equipment. | three televisions all purchased in 1999 | - | 200.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | 3 oil paintings and 1 seriograph | - | 100.00 |
| 6. | Wearing apparel. | Clothes: Ladies all season clothes - most purchased in the 1990's | - | 50.00 |
| 7. | Furs and jewelry. | Jewelry: sapphire bracelet, diamond bracelet, gold bracelet, elsa ring, tiffany earing, diamond stub earings, diamond pendant, gold chain, | - | 1,000.00 |
| | | (Total | Sub-Tot of this page) | al > 3,236.54 |

³ continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$ - Cont.

| In re | Ann Marie Pichette | Case No. |
|-------|--------------------|----------|
| | | • |

Debtor

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| | | Tiffany 18 K channel ring and sapphire/diamond ring | - | 300.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | x | | |
| 9. | Interests in insurance policies. | ING Life Insurance policy cash surrender of \$583 | - | 583.00 |
| | Name insurance company of each policy and itemize surrender or refund value of each. | Prudential Life Insurance no cash value Loan against policy in the amount of \$6,000 | - | 0.00 |
| 10. | Annuities. Itemize and name each issuer. | x | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | ESOP retirement account Location: Mercer Financial address: Investors Way Norwood, MA 02062-1584 source: employement at Ogilvy \$ Mather | - | 116,201.28 |
| | | ERISA qualified defined benefit pension plan | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | x | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | x | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | |
| 16. | Accounts receivable. | x | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | x | | |
| | | (Total | Sub-Toto of this page) | al > 117,084.28 |

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$ - Cont.

| In re | Ann Marie Pichette | Case No. |
|-------|--------------------|--------------|
| _ | | , |

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| _ | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | Х | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | X | | | |
| 26. | Boats, motors, and accessories. | X | | | |
| 27. | Aircraft and accessories. | X | | | |
| 28. | Office equipment, furnishings, and supplies. | Т | rade Tools: MAC computer | - | 300.00 |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. | Inventory. | X | | | |
| 31. | Animals. | X | | | |
| | | | (To | Sub-Totatal of this page) | al > 300.00 |

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$ - Cont.

| In re | Ann Marie Pichette | Case No |
|-------|--------------------|----------|
| _ | | Debtor , |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 32. | Crops - growing or harvested. Give particulars. | Х | | | |
| 33. | Farming equipment and implements. | X | | | |
| 34. | Farm supplies, chemicals, and feed. | X | | | |
| 35. | Other personal property of any kind not already listed. Itemize. | ii n | ime share: The Towers at Mullet Bay, in St. Maarten in the Carribean. Has been listed for sale for 18 nonths and no offers. Currently listed for \$8000 on one site and \$15,000 on another site and not offers. | - | Unknown |
| | | _ | 2008 federal and state income tax refunds federal:\$29.99, Illinois: \$1.00) | - | 30.00 |

Sub-Total > 30.00 (Total of this page)

Total >

120,650.82

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B6C (Official Form 6C) (12/07)

(Check one box)

Furs and Jewelry

ring

Debtor claims the exemptions to which debtor is entitled under:

| In re | Ann Marie Pichette | Case No. | |
|-------|--------------------|----------|--|
| | | | |
| | | | |

Debtor

\$136,875.

☐ Check if debtor claims a homestead exemption that exceeds

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| ☐ 11 U.S.C. §522(b)(2) ■ 11 U.S.C. §522(b)(3) | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|-------------------------------------------------------------|
| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
| Cash on Hand possession | 735 ILCS 5/12-1001(b) | 70.00 | 70.00 |
| Checking, Savings, or Other Financial Accounts, | Certificates of Deposit | | |
| JP Morgan Chase checking account | 735 ILCS 5/12-1001(b) | 199.40 | 199.40 |
| Citibank checking account | 735 ILCS 5/12-1001(b) | 98.60 | 98.60 |
| JP Morgan Chase savings account | 735 ILCS 5/12-1001(b) | 18.54 | 18.54 |
| <u>Household Goods and Furnishings</u> furniture in living room, den, dining room, and office furniture all purchase in 1999 and 2000 | 735 ILCS 5/12-1001(b) | 1,500.00 | 1,500.00 |
| three televisions all purchased in 1999 | 735 ILCS 5/12-1001(b) | 130.46 | 200.00 |
| Books, Pictures and Other Art Objects; Collectible 3 oil paintings and 1 seriograph | es 735 ILCS 5/12-1001(b) | 100.00 | 100.00 |
| Wearing Apparel Clothes: Ladies all season clothes - most | 735 ILCS 5/12-1001(a) | 50.00 | 50.00 |

Interests in Insurance Policies
ING Life Insurance policy -- cash surrender of 735 ILCS 5/12-1001(b) 583.00 583.00

Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans
ESOP retirement account 735 ILCS 5/12-1006 116,201.28
Location: Mercer Financial address: Investors
Way, Norwood, MA 02062-1584

735 ILCS 5/12-1001(b)

735 ILCS 5/12-1001(b)

ERISA qualified defined benefit pension plan

source: employement at Ogilvy \$ Mather

Jewelry: sapphire bracelet, diamond bracelet,

gold bracelet, elsa ring, tiffany earing, diamond stub earings, diamond pendant, gold chain,

Tiffany 18 K channel ring and sapphire/diamond

Office Equipment, Furnishings and Supplies
Trade Tools: MAC computer 735 ILCS 5/12-1001(d) 300.00 300.00

Total: 120,551.28 120,620.82

1,000.00

300.00

1,000.00

300.00

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B6D (Official Form 6D) (12/07)

| In re | Ann Marie Pichette | Case No. | |
|-------|--------------------|----------|--|
| _ | | Debtor , | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| | _ | | <u> </u> | | | | | |
|------------------------------------------------------------------------------------------------------|---------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-----------------|----------------------------------------------------------------------|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H W J C | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | COZH_ZGШZH | UNLIQUIDATED | D I S P U T E D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
| Account No. | | | | Т | T E | | | |
| | | | Value \$ | | D | | | |
| Account No. | | | | | | H | | |
| Account No. | | | Value \$ | | | | | |
| | _ | H | value \$ | \vdash | | Н | | |
| Account No. | | | Value \$ | | | | | |
| Account No. | | | | | | | | |
| | | | Value \$ | | | | | |
| _ | _ | _ | | ubte | ota | 1 | | |
| continuation sheets attached | Subtotal (Total of this page | | | | | | | |
| | | | (Demost on Son CS) | | ota | | 0.00 | 0.00 |
| | | | (Report on Summary of Sci | ned | ule | 'S) | | |

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B6E (Official Form 6E) (12/07)

| • | | | |
|-------|--------------------|-------------|--|
| In re | Ann Marie Pichette | Case No. | |
| - | | , Debtor | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ☐ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |
| |

0 continuation sheets attached

^{*} Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| In re | Ann Marie Pichette | | Case No. | |
|-------|--------------------|--------|----------|--|
| - | | Debtor | _, | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| | | | · | | | | | |
|----------------------------------------------------------------------------------|----------|-------------|-------------------------------------------------------------------|---------------|-------------|--------|---|-----------------|
| CREDITOR'S NAME, | ç | Hu | sband, Wife, Joint, or Community | ç | U | D | Τ | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A H | | l N G | QU_ | SPUTED | J | AMOUNT OF CLAIM |
| Account No. 34990972874xxxx | | | opened 01/1980 | T | A T F | | T | |
| American Express P.O. Box 981537 El Paso, TX 79998 | | - | Credit card purchases | | E D | | | |
| | | | | | | | | 16,478.00 |
| Account No. 349990890155xxxx | | | opened 11/1980 | | | | T | |
| American Express P.O. Box 981537 El Paso, TX 79998 | | - | Credit card purchases | | | | | |
| | | | | | | | | 10,109.00 |
| Account No. 3499900753697xxxx American Express P.O. Box 981537 | | _ | opened Dec. 1980 Credit card purchases | | | | | |
| El Paso, TX 79998 | | | | | | | | |
| | | | | | | | | 29,513.00 |
| Account No. 7493xxxx American Honda Finance 3625 W. Royal Lane Irving, TX 75063 | | - | opened 11/2005 listed for information only; car lease is current. | | | | | |
| | | | | | | | | 0.00 |
| 8 continuation sheets attached | | • | (Total of t | Subt his p | | | , | 56,100.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Ann Marie Pichette | | Case No. | |
|-------|--------------------|--------|----------------|--|
| - | | Debtor | - / | |

| | <u></u> | ш | sband, Wife, Joint, or Community | Tc | Ιυ | D | |
|--------------------------------------------------------------------------------------------------------------|----------|------------------|-------------------------------------------------------------------------------------------------------------|-----------|----------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | N | S P | AMOUNT OF CLAIM |
| Account No. 003780548018371052 | | | Opened 4/01/80 |]Τ | E | | |
| Amex Po Box 297871 Fort Lauderdale, FL 33329 | | _ | Credit card purchases | | D | | Unknown |
| Account No. 939666 | ┢ | _ | opened Oct. 1981 | + | \vdash | \vdash | |
| Bank of America 4060 Ogletown Stanton Rd Newark, DE 19713-3102 | | _ | listed for information only; appears on credit report with zero balance. | | | | 0.00 |
| Account No. 1036360861NDSL02 Boston College 190 More Hall Chestnut Hill, MA 02167 | | _ | Opened 9/01/78 Last Active 2/01/01 listed for information only; appears on credit report with zero balance. | | | | |
| | | | | | | | 0.00 |
| Account No. 522276300920 Chase 800 Brooksedge Blvd Westerville, OH 43081 | | _ | Opened 7/03/00 Credit card purchases | | | | |
| | | | | | | | 21,436.00 |
| Account No. 1201 Chase 900 Stewart Ave Garden City, NY 11530 | | _ | Opened 3/01/92 Last Active 8/01/99 listed for information only; appears on credit report with zero balance. | | | | 0.00 |
| Sheet no. <u>1</u> of <u>8</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of | L Subt | | | 21,436.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Ann Marie Pichette | Case No | _ |
|-------|--------------------|---------|---|
| _ | | Debtor | |

| | | _ | | 1 - | | 1 - | 1 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|------------------------------------------------|-------------|----------|----------|-----------------|
| CREDITOR'S NAME, | CODEBT | Hu | sband, Wife, Joint, or Community | C O N T | U N | D | |
| MAILING ADDRESS | P | н | DATE CLAIM WAS INCURRED AND | Ñ | NLL | ISPUTE | |
| INCLUDING ZIP CODE, | B | w | CONSIDERATION FOR CLAIM. IF CLAIM | 1 | ď | ľ | |
| AND ACCOUNT NUMBER | T | J | IS SUBJECT TO SETOFF, SO STATE. | N | QUI | Ī | AMOUNT OF CLAIM |
| (See instructions above.) | R | С | is subject to seture, so state. | G E N | Ϋ́ | D | |
| Account No. 5041 | \vdash | \vdash | Opened 7/01/95 | T N | DATE | | |
| The same is a sa | ł | | listed for information only; appears on credit | | D | | |
| Chase Advg | | | report with zero balance. | | | | |
| 201 N Walnut St # De1-10 | | _ | | | | | |
| Wilmington, DE 19801 | | | | | | | |
| Willington, DE 19001 | | | | | | | |
| | | | | | | | Unknown |
| Account No. 6304 | t | | Opened 6/01/86 | H | | | |
| | 1 | | listed for information only; appears on credit | | | | |
| Chase Advg | 1 | | report with zero balance. | 1 | | | |
| 201 N Walnut St # De1-10 | | - | | | | | |
| Wilmington, DE 19801 | 1 | | | 1 | | | |
| | | | | | | | |
| | | | | | | | Unknown |
| Account No. 2515134506 | f | \vdash | Opened 7/01/95 Last Active 3/01/01 | \vdash | \vdash | \vdash | |
| 11ccount 1 (c. 2010 10 4000 | ł | | listed for information only; appears on credit | | | | |
| Chase Bank | | | report with zero balance. | | | | |
| Chase Bank | | | l coort with zero balance. | | | | |
| 1 Chase Manhatten Plaza | | - | | | | | |
| New York, NY 10081 | | | | | | | |
| | | | | | | | |
| | | | | | | | Unknown |
| Account No. 254612 | 1 | | Opened 6/01/86 Last Active 7/01/00 | | | | |
| | 1 | | listed for information only; appears on credit | | | | |
| Chase Manhattan Bank | | | report with zero balance. | | | | |
| 800 Brooksedge Blv | | l <u>-</u> | • | | | | |
| Westerville, OH 43081 | | | | | | | |
| Westerville, Off 43001 | | | | | | | |
| | | | | | | | 0.00 |
| | _ | | | _ | | _ | 0.00 |
| Account No. 5222763003 | 1 | | Opened 7/03/00 Last Active 3/01/03 | | | | |
| l | 1 | | notice only | 1 | | | |
| Chase Na | 1 | | | 1 | | | |
| 800 Brooksedge Blv | 1 | - | | 1 | | | |
| Westerville, OH 43081 | | | | | | | |
| | 1 | | | 1 | | | |
| | | | | | | | 0.00 |
| Sheet no. 2 of 8 sheets attached to Schedule of | - | _ | | Subt | tota | ıl | 2.22 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | 0.00 |
| 5 r | | | (| | | - / | |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Ann Marie Pichette | Case No | |
|-------|--------------------|---------|--|
| _ | | Debtor | |

| CDEDITODIC NAME | С | Hu | sband, Wife, Joint, or Community | С | U | D | D |
|---------------------------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------------------------------------|------------|-------------|-----------------|-----------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | Гb | D I S P U T E D | E |
| Account No. 2515 | | | Opened 7/01/95 Last Active 3/01/00 |]⊤ | Ā T E | | |
| Chase Na 800 Brooksedge Blv Westerville, OH 43081 | | - | notice only | | D | | Unknown |
| Account No. 16930667 | - | - | Opened 8/01/90 Last Active 8/01/00 | ╀ | ╁ | ╁ | |
| Citibankna Po Box 769006 San Antonio, TX 78245 | | - | listed for information only; appears on credit report with zero balance. | | | | 0.00 |
| Account No. 90680 | | | Opened 8/01/00 Last Active 6/19/02 | T | t | t | |
| Citibankna Citibank / One Sto O Fallon, MO 63368 | | - | listed for information only; appears on credit report with zero balance. | | | | 0.00 |
| Account No. 90801 | | | Opened 2/01/02 | \dagger | T | | |
| Citibankna Citibank / One Sto O Fallon, MO 63368 | | - | listed for information only; appears on credit report with zero balance. | | | | 0.00 |
| Account No. 5410658417108659 | T | T | opened 12/2002 | \top | T | T | |
| Citicard P.O. Box 6500 Sioux Falls, SD 57117 | | - | Credit card purchases | | | | 30,866.00 |
| Sheet no3 of _8 sheets attached to Schedule of | | | | Sub | tota | al | 30,866.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) |) |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Ann Marie Pichette | | Case No. | |
|-------|--------------------|--------|------------|--|
| _ | | Debtor | <u>-</u> / | |

| | <u> </u> | | ahand Wife leint as Community | Tc | U | Б | |
|-------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------------------------------------------------------------------------|------------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONFINGEN | Q U I | DISPUTED | AMOUNT OF CLAIM |
| Account No. 2306751770388 | | | Opened 3/01/88 | ٦ [| D A T E D | | |
| Citimortgage Po Box 9438 Gaithersburg, MD 20898 | | - | listed for information only; appears on credit report with zero balance. | | D | | 0.00 |
| Account No. 90900787070599 Citimortgage Po Box 9438 Gaithersburg, MD 20898 | | - | Opened 5/01/99 listed for information only; appears on credit report with zero balance. | | | | 0.00 |
| Account No. Department of the Treasury-IRS Centralized Insolvency Operations PO Box 21126 Philadelphia, PA 19114 | | _ | notice only | | | | 0.00 |
| Account No. 6011298698047945 Discover 12 Reads Way New Castle, DE 19720 | | _ | opened 12/2002 Credit card purchases | | | | 7,136.00 |
| Account No. 661669 Dsnb Bloom 3039 Cornwallis Rd Durham, NC 27709 | | _ | Opened 1/01/89 listed for information only; appears on credit report with zero balance. | | | | 0.00 |
| Sheet no. <u>4</u> of <u>8</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | Sub his | | | 7,136.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Ann Marie Pichette | | Case No. | |
|-------|--------------------|--------|----------|--|
| • | _ | Debtor | | |

| | | _ | | | | 1. | |
|---------------------------------------------------------------|-------------|----------|----------------------------------------------------------------|------------------|----------|----------|-----------------|
| CREDITOR'S NAME, | C O D E B T | Hu | sband, Wife, Joint, or Community | CONT | U | P | |
| MAILING ADDRESS | Ĭ | н | D. I TO CO. L. D. C. W. C. | Й | NLL | ISPUTED | |
| INCLUDING ZIP CODE, | E | w | DATE CLAIM WAS INCURRED AND | ΙŢ | L | I P | |
| AND ACCOUNT NUMBER | ĬΤ | J | CONSIDERATION FOR CLAIM. IF CLAIM | N | QU. | ĬŤ | AMOUNT OF CLAIM |
| (See instructions above.) | O R | С | IS SUBJECT TO SETOFF, SO STATE. | G | ľ | E | |
| · | K | | | G E N T | Ä | ٦ | |
| Account No. 425066297 | | | Opened 3/12/05 Last Active 7/24/05 | Т | DATED | | |
| | 1 | | listed for information only; appears on credit | | Ď | | |
| Dsnb Macys | | | report with zero balance. | Г | | | |
| | | | | | | | |
| 3039 Cornwallis Rd | | - | | | | | |
| Durham, NC 27709 | | | | | | | |
| | | | | | | | |
| | | | | | | | 0.00 |
| | | | | | | | 0.00 |
| Account No. | | | Notice only | | | | |
| | 1 | | | 1 | | | |
| l- ,, , , , , , , . | | | | | | | |
| Equifax Information Services | 1 | | | 1 | | | |
| P.O. Box 740256 | 1 | - | | 1 | | | |
| Atlanta, GA 30374 | | | | | | | |
| , | | | | | | | |
| | | | | | | | |
| | | | | | | | 0.00 |
| Account No. | 1 | \vdash | Notice only | H | | \vdash | |
| Account No. | 1 | | Notice only | | | | |
| | | | | | | | |
| Experian | | | | | | | |
| P.O. Box 2002 | | - | | | | | |
| Allen, TX 75013 | | | | | | | |
| Alleli, 1X 73013 | | | | | | | |
| | | | | | | | |
| | | | | | | | 0.00 |
| | ╀ | ┢ | | ┢ | | \vdash | |
| Account No. 1002583 | | | Opened 8/30/04 Last Active 5/05/06 | | | | |
| | 1 | | listed for information only; appears on credit | | | | |
| Fifth Third Bank | | | report with zero balance. | | | | |
| 38 Fountain Square | | ١_ | · | | | | |
| | | | | | | | |
| Cincinnati, OH 45263 | | | | | | | |
| | | | | | | | |
| | 1 | | | 1 | | | 0.00 |
| | ــــ | <u> </u> | | _ | \vdash | \vdash | |
| Account No. 939666 | | | Opened 10/01/81 Last Active 9/01/99 | | | | |
| | 1 | | listed for information only; appears on credit | 1 | | | |
| Fleet Ntl Bk | 1 | | report with zero balance. | 1 | | | |
| | 1 | L | -1 | 1 | | | |
| 200 Exchange St | 1 | Ī | | 1 | | | |
| Malden, MA 02148 | 1 | | | 1 | | | |
| | 1 | | | 1 | | | |
| | 1 | | | 1 | | | 0.00 |
| | L | L | | L | L | L | |
| Sheet no. 5 of 8 sheets attached to Schedule of | | | | Subt | ota | ıl | |
| | | | | | | | 0.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | nis j | pag | ge) | |
| | | | | | | | |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Ann Marie Pichette | Case No | _ |
|-------|--------------------|---------|---|
| _ | | Debtor | |

| | 16 | | about Wife Islant on Opposite | 16 | | T 5 | 1 |
|------------------------------------------------------------------------------------------------|---------|---------|------------------------------------------------------------------------------------------------|-----------|--------------|-----------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS | C O D | Hu H | sband, Wife, Joint, or Community | - N | N L | I S | |
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | C N | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | T I N G E | UNLIQUIDATED | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. 447993100401 | | | Opened 9/19/07 Last Active 11/09/07 | ٦٣ | Ť | | |
| Gemb/Brdc Po Box 981400 El Paso, TX 79998 | | _ | listed for information only; appears on credit report with zero balance. | | D | | |
| | | | | | | | 0.00 |
| Account No. 601917030758 | | | Opened 7/05/99 Last Active 12/20/99 ChargeAccount | | | | |
| Gemb/Pc Rhds Po Box 981439 El Paso, TX 79998 | | - | | | | | |
| | | | | | | | 0.00 |
| Account No. 438405141 Gemb/Pc Richards Po Box 981439 El Paso, TX 79998 | | _ | Opened 11/01/93 listed for information only; appears on credit report with zero balance. | | | | |
| | | | | | | | Unknown |
| Account No. | | | notice only | | | | |
| III Dept. of Revenue Bankruptcy Section Level 7-425 100 W. Randolph Chicago, IL 60101 | | - | | | | | 0.00 |
| Account No. 362054 | ┞ | | Opened 5/01/01 | + | \vdash | | 3.00 |
| Newport News Newport Pre Beaverton, OR 97008 | - | _ | listed for information only; appears on credit report with zero balance. | | | | 0.00 |
| Sheet no. 6 of 8 sheets attached to Schedule of | | | | Sub | | | 0.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | his | pag | ge) | 0.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Ann Marie Pichette | | Case No. | |
|-------|--------------------|--------|------------|--|
| _ | | Debtor | <u>-</u> / | |

| CREDITOR'S NAME, | Č | Hu | sband, Wife, Joint, or Community | Co | U | D | |
|----------------------------------------------------------------------------------|---------|------------------|-------------------------------------------------------------------------------------------------------------|-----------|---------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | C 1 M H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGENT | NL I QU I DAT | DISPUTED | AMOUNT OF CLAIM |
| Account No. 512107013699 | | | Opened 4/01/88 | ן ד | T | | |
| Sears/Cbsd 701 East 60th St N Sioux Falls, SD 57117 | | - | listed for information only; appears on credit report with zero balance. | | Ė D | | 0.00 |
| Account No. 2049250278 Toyota Mtr 1000 Bridgeport Av Shelton, CT 06484 | | - | Opened 6/01/97 Last Active 6/01/00 listed for information only; appears on credit report with zero balance. | | | | 0.00 |
| Account No. 40352DR477 Toyota Mtr 4501 Erskine Rd Cincinatti, OH 45242 | | - | Opened 6/25/03 Last Active 9/23/05 listed for information only; appears on credit report with zero balance. | | | | 0.00 |
| Account No. Trans Union Corporation P.O. Box 34012 Fullerton, CA 92834 | | - | Notice only | | | | 0.00 |
| Account No. 4308516077979561 Visdsnb 911 Duke Blvd Mason, OH 45040 | | - | Opened 3/01/05 listed for information only; appears on credit report with zero balance. | | | | 0.00 |
| Sheet no. 7 of 8 sheets attached to Schedule of | | | | Subt | ota | .1 | 0.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | re) | 0.00 |

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 $B6F\ (Official\ Form\ 6F)\ (12/07)$ - Cont.

| In re | Ann Marie Pichette | Case No | |
|-------|--------------------|---------|--|
| _ | | Debtor | |

| | _ | | | _ | _ | _ | |
|---------------------------------------------------------------|-----------------------|----------|------------------------------------------------|-------------|--------|----------|-----------------|
| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | | U N | P | |
| MAILING ADDRESS | O D E B T | Н | DATE CLAIM WAS INCURRED AND | N T I | L | DISPUTER | |
| INCLUDING ZIP CODE, | B | W | CONSIDERATION FOR CLAIM. IF CLAIM | Ţį. | Q | Įψ | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.) | 0 | C | IS SUBJECT TO SETOFF, SO STATE. | Ğ | ĭ | Ė | AMOUNT OF CLAIM |
| (See instructions above.) | R | ľ | | NGENT | D | D | |
| Account No. 7419 | П | | Opened 4/01/01 Last Active 5/20/03 | 7 T | DATED | | |
| | 1 | | listed for information only; appears on credit | | Ď | | |
| Wentworth Gallery | ı | | report with zero balance. | | | | 1 |
| 1118 NW 159th Dr | ı | l_ | • | | | | |
| Miami, FL 33169 | ı | | | | | | |
| Wilailii, 1 L 33103 | ı | | | | | | |
| | ı | | | | | | |
| | ı | | | | | | 0.00 |
| Account No. 585637038070 | T | T | Opened 8/29/04 Last Active 8/22/05 | \top | Т | T | |
| recount ivo. occorrosoro | 1 | | ChargeAccount | | | | |
| M/fram la / A mla a v a | ı | | - Griango Account | | | | |
| Wfnnb/Arhaus | ı | | | | | | |
| Po Box 182273 - Wf | ı | - | | | | | |
| Columbus, OH 43218 | ı | | | | | | |
| | ı | | | | | | |
| | ı | | | | | | 0.00 |
| | ╀ | \vdash | 0 1 7/04/00 1 4 4 4 4 0/04/00 | + | ┝ | - | |
| Account No. 99333537396569543 | 1 | | Opened 7/01/02 Last Active 9/01/02 | | | | |
| | ı | | listed for information only; appears on credit | | | | |
| Wfnnb/Expstr | ı | | report with zero balance. | | | | |
| Po Box 330064 | ı | - | | | | | |
| Northglenn, CO 80233 | ı | | | | | | |
| | ı | | | | | | |
| | ı | | | | | | 0.00 |
| | - | | | ₩ | | | |
| Account No. 585637305530 | | | Opened 9/25/04 | | | | |
| | 1 | | listed for information only; appears on credit | | | | |
| Wfnnb/Ptybrn | ı | | report with zero balance. | | | | |
| Po Box 182273 | ı | - | | | | | |
| Columbus, OH 43218 | ı | | | | | | |
| , | ı | | | | | | |
| | ı | | | | | | 0.00 |
| | ┖ | \perp | | 丄 | | L | 0.00 |
| Account No. 59676583596765834 | 1 | 1 | Opened 6/05/99 Last Active 6/25/06 | | | | |
| | 1 | 1 | ChargeAccount | | | | |
| Wfnnb/Vctria | | | | | | | |
| Po Box 182128 | ı | - | | | | | |
| Columbus, OH 43218 | ı | | | | | | |
| | ı | | | | | | |
| | 1 | 1 | | | | | 0.00 |
| | L | L | | L | | L | 0.00 |
| Sheet no. 8 of 8 sheets attached to Schedule of | | | | | | | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | | | | 0.00 |
| creations from any change character from the change | | | (Total of | | | | |
| | | | | | `ota | | |
| | | | (Report on Summary of S | ched | lule | es) | 115,538.00 |

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B6G (Official Form 6G) (12/07)

| In re | Ann Marie Pichette | Case No |
|-------|--------------------|---------|
| _ | | Debtor |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Sterling Acura of Austin 4801 S. IH 35 Austin, TX 78744 Lessee on vehicle lease signed 11-11-2005 expires 11-11-2009. Payment is \$540 per month. Balance of lease is \$4318.00.

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B6H (Official Form 6H) (12/07)

| In re | Ann Marie Pichette | Case No | |
|-------|--------------------|---------|--|
| _ | | , | |
| | | Dehtor | |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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B6I (Official Form 6I) (12/07)

| In re | Ann Marie Pichette | | Case No. | |
|-------|--------------------|-----------|----------|--|
| | | Debtor(s) | - | |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Sta | itus: | DEPEN | DENTS OF DEBTOR AND | O SPOUSE | | |
|-----------------------------------|---------------------|---------------------------------------------|-----------------------|----------------|-------------|------------|
| Single | | RELATIONSHIP(S): None. | AGE(| S): | | |
| Employment: | | DEBTOR | | SPOUSE | | |
| Occupation | | | | | | |
| Name of Employer | | | | | | |
| How long employed | l | | | | | |
| Address of Employe | er | | | | | |
| INCOME: (Estimat | te of average or pr | ojected monthly income at time case filed) | | DEBTOR | | SPOUSE |
| | | ommissions (Prorate if not paid monthly) | 9 | 0.00 | \$ | N/A |
| 2. Estimate monthly | overtime | | S | 0.00 | \$ | N/A |
| 3. SUBTOTAL | | | 3 | 0.00 | \$ | N/A |
| 4. LESS PAYROLI | DEDUCTIONS | | _ | | | |
| Payroll taxe | s and social securi | ity | \$ | 0.00 | \$ | N/A |
| b. Insurance | | | \$ | 0.00 | \$ | N/A |
| c. Union dues | | | \$ | 0.00 | \$ | N/A |
| d. Other (Spec | rify): | | | 0.00 | \$ | N/A |
| | | | | 0.00 | \$ | N/A |
| 5. SUBTOTAL OF | PAYROLL DEDU | JCTIONS | 9 | 0.00 | \$ _ | N/A |
| 6. TOTAL NET MO | ONTHLY TAKE I | HOME PAY | 9 | 0.00 | <u> </u> | N/A |
| 7. Regular income f | rom operation of b | ousiness or profession or farm (Attach deta | iled statement) | 0.00 | \$ | N/A |
| 8. Income from real | property | | \$ | 0.00 | \$ | N/A |
| 9. Interest and divid | | | \$ | 0.00 | \$ | N/A |
| dependents list | ed above | payments payable to the debtor for the deb | otor's use or that of | 0.00 | \$ | N/A |
| 11. Social security of (Specify): | - | stance | 9 | 0.00 | \$ | N/A |
| (~F)/- | | | | 0.00 | \$ | N/A |
| 12. Pension or retire | | | 9 | 0.00 | \$ | N/A |
| 13. Other monthly is | | acc noid by ABC. Inc | d | 900 00 | ¢. | NI/A |
| (Specify): | ille coach servi | ces paid by ABC, Inc. | | 800.00 0.00 | , <u> </u> | N/A N/A |
| - | | | | 0.00 | a | IN/A |
| 14. SUBTOTAL OF | FLINES 7 THRO | UGH 13 | S | 800.00 | \$_ | N/A |
| 15. AVERAGE MC | NTHLY INCOM | E (Add amounts shown on lines 6 and 14) | 9 | 800.00 | \$ | N/A |
| 16. COMBINED A | VERAGE MONT | HLY INCOME: (Combine column totals f | rom line 15) | \$ | 800.0 | 00 |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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B6J (Official Form 6J) (12/07)

| In re | Ann Marie Pichette | | Case No. | |
|-------|--------------------|-----------|----------|--|
| | | Debtor(s) | | |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22 and 22 are considered. | The averag | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comple expenditures labeled "Spouse." | ete a separat | e schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 0.00 |
| a. Are real estate taxes included? Yes No _X_ | | _ |
| b. Is property insurance included? Yes No _X_ | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 0.00 |
| b. Water and sewer | \$ | 0.00 |
| c. Telephone | \$ | 110.00 |
| d. Other See Detailed Expense Attachment | \$ | 285.00 |
| 3. Home maintenance (repairs and upkeep) | \$ | 0.00 |
| 4. Food | \$ | 300.00 25.00 |
| 5. Clothing | \$ | |
| 6. Laundry and dry cleaning | \$ \$ | 0.00 50.00 |
| 7. Medical and dental expenses8. Transportation (not including car payments) | \$ \$ | 100.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ \$ | 0.00 |
| 10. Charitable contributions | \$ | 0.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | Ψ | 0.00 |
| a. Homeowner's or renter's | \$ | 0.00 |
| b. Life | \$ | 190.00 |
| c. Health | \$ | 760.00 |
| d. Auto | \$ | 115.00 |
| e. Other | \$ | 0.00 |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | Ψ | |
| (Specify) | \$ | 0.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the | Ψ | |
| plan) | | |
| a. Auto | \$ | 0.00 |
| b. Other | \$ | 0.00 |
| c. Other | \$ | 0.00 |
| 14. Alimony, maintenance, and support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other See Detailed Expense Attachment | \$ | 128.00 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, | \$ | 2,063.00 |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | | |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: | | |
| 20. STATEMENT OF MONTHLY NET INCOME | - | |
| a. Average monthly income from Line 15 of Schedule I | \$ | 800.00 |
| b. Average monthly expenses from Line 18 above | \$ | 2,063.00 |
| c. Monthly net income (a. minus b.) | \$ | -1,263.00 |
| | · — | -,= |

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B6J (Official Form 6J) (12/07)

| In re | Ann Marie Pichette | Case No. |
|-------|--------------------|----------|
| | | |

Debtor(s)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) Detailed Expense Attachment

Other Utility Expenditures:

| DISH Network satelitte television | 130.00 |
|-----------------------------------|--------------|
| Cell Phone/Blackberry Service | \$ 155.00 |
| Total Other Utility Expenditures | \$ 285.00 |

Other Expenditures:

| errors and omissions insurance as realtor | \$ | 67.00 |
|-----------------------------------------------|-------------|--------|
| North Shore Barrington Association membership | | 29.00 |
| signage expense for real estate business | | 12.00 |
| sentrilock | \$ | 20.00 |
| Total Other Expenditures | \$ | 128.00 |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy Court Northern District of Illinois

| In re | Ann Marie Pichette | | | Case No. | |
|-------|----------------------------------------|---------------|---------------------------|-------------|---------|
| | | | Debtor(s) | Chapter | 7 |
| | | | | | |
| | | | | | |
| | DECLARATION C | ONCERN | IING DEBTOR'S SO | CHEDULI | ES |
| | | | | | |
| | DECLARATION UNDER I | PENALTY (| OF PERJURY BY INDIVI | DUAL DEE | BTOR |
| | | | | | |
| | | | | | |
| | I declare under penalty of perjury the | | | | |
| | sheets, and that they are true and cor | rect to the b | est of my knowledge, info | mation, and | belief. |
| | | | | | |
| | | | | | |
| Date | March 19, 2009 | Signature | /s/ Ann Marie Pichette | | |
| | | | Ann Marie Pichette | | |
| | | | Debtor | | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (12/07)

United States Bankruptcy Court Northern District of Illinois

| In re | Ann Marie Pichette | | Case No. | |
|-------|--------------------|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| \$1,445.00 | 2009 life coach services |
|-------------|-------------------------------------------------------------|
| \$0.00 | 2009 income from real estate sales |
| \$24,000.00 | 2008 income from real estates sales from Koenig & Stray |
| \$8.003.00 | 2007 income from real estates sales through Koenig \$ Stray |

SOURCE

AMOUNT

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | DATES OF | | AMOUNT STILL |
|----------------------|--------------------------|-------------|--------------|
| OF CREDITOR | PAYMENTS | AMOUNT PAID | OWING |
| Chase Mastercard | 12-18-08, 1-16-08 | \$812.00 | \$20,915.00 |
| P.O. Box 15298 | | | |
| Wilmington, DE 19850 | | | |
| Discover | 12-3-08, 1-4-09, 1-27-09 | \$600.00 | \$7,136.00 |
| 12 Reads Way | | | |
| New Castle, DE 19720 | | | |

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
TRANSFERS TRANSFERS OWING

NAME AND ADDRESS OF CREDITOR

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

2

4. Suits and administrative proceedings, executions, garnishments and attachments

None

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR
AND CASE NUMBER NATURE OF PROCEEDING AND LOCATION DISPOSITION

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None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION,
FORECLOSURE SALE,
TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF CUSTODIAN OF COURT CASE TITLE & NUMBER DATE OF ORDER DESCRIPTION AND VALUE OF

3

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION American Cancer Society 820 Davis Evanston, IL RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT **10-13-08**

DESCRIPTION AND VALUE OF GIFT

Relay for Life, Glenview. I am a Co-Chair. If I don't donate it's difficult to ask others to donate.

Value: \$100

Document Page 34 of 47

NAME AND ADDRESS OF RELATIONSHIP TO DESCRIPTION AND PERSON OR ORGANIZATION DEBTOR, IF ANY DATE OF GIFT VALUE OF GIFT

Avon Foundation 3-19-08 **Avon Walk for Breast Cancer**

P.O. Box 1073 Value: \$50 Rye, NY 10580

Arthritis Foundation Chicago Chapter 2-24-08 Arthritis walk

29 E Madison Street Value: \$25

Suite 500 Chicago, IL 60602

American Cancer Society 10-15-08 donation

Value: \$200 820 Davis Evanston, IL

Multiple Myeloma Opport. for Research 8-29-08 donation P.O. Box 251 Value: \$100

Alexandria, VA 43001

8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION OF CIRCUMSTANCES AND, IF DESCRIPTION AND VALUE LOSS WAS COVERED IN WHOLE OR IN PART

OF PROPERTY DATE OF LOSS BY INSURANCE, GIVE PARTICULARS

9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately

preceding the commencement of this case. AMOUNT OF MONEY DATE OF PAYMENT, NAME AND ADDRESS OR DESCRIPTION AND VALUE

OF PAYEE Law Office of Diane Brazen Gordon 175 Olde Half Day Road Suite 140-4

Lincolnshire, IL 60069

NAME OF PAYOR IF OTHER OF PROPERTY THAN DEBTOR 2/19/09 (\$100) \$1567, includes expenses for 2-23-09 (\$1467) filing fee, credit counseling course and post filing financial

management course.

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, DESCRIBE PROPERTY TRANSFERRED DATE RELATIONSHIP TO DEBTOR AND VALUE RECEIVED

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled

trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER AMOUNT OF MONEY OR DESCRIPTION AND

DATE(S) OF VALUE OF PROPERTY OR DEBTOR'S INTEREST DEVICE TRANSFER(S) IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

Bank of Newport P.O. Box 450 Newport, RI 02840

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER. AND AMOUNT OF FINAL BALANCE checking account number last four digets 1024. Approximate final balance \$1000.00, which Debtor used to pay regular living expenses.

AMOUNT AND DATE OF SALE OR CLOSING

closed February, 2009 with approximate balance of \$1000.00

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

DESCRIPTION AND VALUE OF

NAME AND ADDRESS OF OWNER **PROPERTY** LOCATION OF PROPERTY

15. Prior address of debtor

None П

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS 2045 Valor Court Glenview IL 60026-0000 NAME USED DATES OF OCCUPANCY 10-06 till present

669 N Peoria Chicago IL

7-06 to 10-06

5314 Spirea Cove

Austin TX 78749-0000

12-05 to 7-06

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16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL

SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF

GOVERNMENTAL UNIT DOCKET NUMBER STATUS OR DISPOSITION

6

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six **years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN ADDRESS

BEGINNING AND NATURE OF BUSINESS

ENDING DATES

7

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

NAME **ADDRESS**

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

8

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

DATE OF INVENTORY

21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

 ${\bf 23}$. With drawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | March 19, 2009 | Signature | /s/ Ann Marie Pichette |
|------|----------------|-----------|---------------------------|
| | | | Ann Marie Pichette Debtor |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B8 (Form 8) (12/08)

United States Bankruptcy Court Northern District of Illinois

| In re | Ann Marie Pichette | | | Case No. | |
|----------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------|--------------------------------------|
| _ | | | Debtor(s) | Chapter | 7 |
| | CHAPTER 7 INC A - Debts secured by property of property of the estate. Attach ad | the estate. (Part A | | | |
| Property | y No. 1 | | | | |
| Credito | or's Name: | | Describe Property S | ecuring Debt | : |
| | y will be (check one): Surrendered | ☐ Retained | I | | |
| | ing the property, I intend to (check a Redeem the property Reaffirm the debt Other. Explain | | oid lien using 11 U.S.C | . § 522(f)). | |
| | y is (check one): Claimed as Exempt | | ☐ Not claimed as exe | empt | |
| | 3 - Personal property subject to unex dditional pages if necessary.) | pired leases. (All three | e columns of Part B mu | st be complete | ed for each unexpired lease. |
| Property | y No. 1 | | | | |
| | s Name: g Acura of Austin | Describe Leased Pr Lessee on vehicle I 2005 expires 11-11- \$540 per month. Ba \$4318.00. | ease signed 11-11- 2009. Payment is | Lease will be U.S.C. § 365 | e Assumed pursuant to 11 (p)(2): NO |
| | e under penalty of perjury that the l property subject to an unexpired | | intention as to any pr | operty of my | estate securing a debt and/or |
| Date N | March 19, 2009 | Signature | /s/ Ann Marie Pichette Ann Marie Pichette Debtor | 9 | |

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United States Bankruptcy Court
Northern District of Illinois

| In re | Ann Marie Pichette | | Case No | · | |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------|---------|
| | | Debtor(s) | Chapter | 7 | |
| | DISCLOSURE OF COM | PENSATION OF ATTOR | RNEY FOR D | EBTOR(S) | |
| C | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy compensation paid to me within one year before the rendered on behalf of the debtor(s) in contemplate | e filing of the petition in bankruptcy | , or agreed to be p | aid to me, for services rendere | |
| | For legal services, I have agreed to accept | | \$ | 1,200.00 | |
| | Prior to the filing of this statement I have recei | ved | \$ | 1,200.00 | |
| | Balance Due | | \$ | 0.00 | |
| 2. \$ | \$ 299.00 of the filing fee has been paid. | | | | |
| 3. 7 | The source of the compensation paid to me was: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 4. 7 | The source of compensation to be paid to me is: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 5. | ■ I have not agreed to share the above-disclosed of | compensation with any other person | unless they are me | mbers and associates of my lav | w firm. |
| 1 | ☐ I have agreed to share the above-disclosed component copy of the agreement, together with a list of the | | | | ı. A |
| 6.] | In return for the above-disclosed fee, I have agreed | to render legal service for all aspects | s of the bankruptcy | case, including: | |
| t c | a. Analysis of the debtor's financial situation, and rown preparation and filing of any petition, schedules Representation of the debtor at the meeting of crown of the provisions as needed. Negotiations with secured creditors reaffirmation agreements and applications of the debtor's financial situation, and rown of the debtor at the meeting of crown of crown of the debtor at the meeting of crown of crown of the debtor at the meeting of crown of | statement of affairs and plan which reditors and confirmation hearing, an to reduce to market value; executions as needed; preparation | may be required; d any adjourned h emption plannin | earings thereof; g; preparation and filing o | of |
| 7. I | By agreement with the debtor(s), the above-disclose Representation of the debtors in any other adversary proceeding. | | | ces, relief from stay actio | ns or |
| | | CERTIFICATION | | | |
| | I certify that the foregoing is a complete statement cankruptcy proceeding. | of any agreement or arrangement for | payment to me for | representation of the debtor(s) |) in |
| Dated | i: March 19, 2009 | /s/ Diane Brazen (| Gordon | | |
| | | Diane Brazen Gor Law Office of Dia 175 Olde Half Day Suite 140-4 Lincolnshire, IL 6 | ne Brazen Gord ⁄ Road | on | |
| | | (847) 383-5647 dgordon33@hotm | nail com | | |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments

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over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of Attorney

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Diane Brazen Gordon 6202185 | ${ m X}$ /s/ Diane Brazen Gordon | March 19, 2009 |
|---------------------------------------------------------|-----------------------------------|----------------|
| Printed Name of Attorney | Signature of Attorney | Date |
| Address: | | |
| 175 Olde Half Day Road | | |
| Suite 140-4 | | |
| Lincolnshire, IL 60069 | | |
| (847) 383-5647 | | |
| dgordon33@hotmail.com | | |
| Certif | cate of Debtor | |
| I (We), the debtor(s), affirm that I (we) have received | and read this notice. | |
| Ann Marie Pichette | X /s/ Ann Marie Pichette | March 19, 2009 |
| Printed Name(s) of Debtor(s) | Signature of Debtor | Date |
| Case No. (if known) | X | |
| | Signature of Joint Debtor (if any | y) Date |

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United States Bankruptcy Court Northern District of Illinois

| | | Northern District of Hillions | | |
|-------|--------------------------------------------|-------------------------------------------|-----------------------|-----------------------|
| In re | Ann Marie Pichette | | Case No. | |
| | | Debtor(s) | Chapter 7 | |
| | VI | ERIFICATION OF CREDITOR M | MATRIX | |
| | | Number of | f Creditors: | 60 |
| | The above-named Debtor(s) (our) knowledge. |) hereby verifies that the list of credit | tors is true and corr | ect to the best of my |
| | | | | |

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American Express American Express American Honda Finance P.O. Box 981537 P.O. Box 297871 3625 W. Royal Lane El Paso, TX 79998 Fort Lauderdale, FL 33329 Irving, TX 75063 American Honda Finance Amex Amex 200 Continental Drive Po Box 297871 301 North Walnut Street Newark, DE 19713 Fort Lauderdale, FL 33329 Wilmington, DE 19801 Bank of America Bank of America Bank of America 4060 Ogletown Stanton Rd P.O. Box 15027 P.O. Box 17054 Newark, DE 19713-3102 Wilmington, DE 19850-5027 Wilmington, DE 19884 Bank of America Bank of America Bank of America 201 N. Tyron St. 475 Crosspoint 4161 Piedmont Parkway Charlotte, NC 28255 Getzville, NY 14068 Greensboro, NC 27410 Bank of America, N.A. Bloom/DSNB Boston College 190 More Hall 350 W. North Ave 911 Duke Blvd Chestnut Hill, MA 02167 Addison, IL 60101 Mason, OH 45040 CBUSA Sears Chase Chase 8725 W. Sahara Ave. 800 Brooksedge Blvd 900 Stewart Ave The Lakes, NV 89163 Westerville, OH 43081 Garden City, NY 11530 Chase Chase Chase Advg P.O. Box 15298 201 N. Walnut St. 201 N Walnut St # De1-10 Wilmington, DE 19850-5298 Wilmington, DE 19801 Wilmington, DE 19801 Chase Bank Chase Manhattan Bank Chase Manhatten Bank 1 Chase Manhatten Plaza 800 Brooksedge Blv 1 Chase Manhatten Plaza Westerville, OH 43081 New York, NY 10081 New York, NY 10081

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Citibankna Citicard Citicorp P.O. Box 6500 15851 Clayton Road MS-30 Citibank / One Sto O Fallon, MO 63368 Sioux Falls, SD 57117 Ballwin, MO 63011 Department of the Treasury-IRS Citimortgage Discover Po Box 9438 Centralized Insolvency Operations 12 Reads Way Gaithersburg, MD 20898 PO Box 21126 New Castle, DE 19720 Philadelphia, PA 19114 Discover Financial Services LLC Dsnb Bloom Dsnb Macys P.O. Box 15316 3039 Cornwallis Rd 3039 Cornwallis Rd Wilmington, DE 19850 Durham, NC 27709 Durham, NC 27709 Equifax Information Services Experian Fifth Third Bank P.O. Box 740256 P.O. Box 2002 38 Fountain Square Atlanta, GA 30374 Allen, TX 75013 Cincinnati, OH 45263 Gemb/Brdc Gemb/Pc Rhds Fleet Ntl Bk 200 Exchange St Po Box 981439 Po Box 981400 Malden, MA 02148 El Paso, TX 79998 El Paso, TX 79998 Gemb/Pc Richards III Dept. of Revenue Macy's/DSNB Bankruptcy Section Level 7-425 Po Box 981439 911 Duke Blvd 100 W. Randolph El Paso, TX 79998 Mason, OH 45040 Chicago, IL 60101 Newport News Richards/GEMB Sears/Cbsd Newport Pre P.O. Box 981127 701 East 60th St N Beaverton, OR 97008 Sioux Falls, SD 57117 El Paso, TX 79998 Sterling Acura of Austin Toyota Mtr Toyota Mtr 4801 S. IH 35 1000 Bridgeport Av 4501 Erskine Rd Shelton, CT 06484 Austin, TX 78744 Cincinatti, OH 45242

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